

Club Health Assessment for District 27 E2 through April 2024

| MIERNATION N. | | Status | Membership | | | | | | | | Reports | | | | | | LCIF |
|-------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|----|---------------------------|----------------------|--------------------------------------------------|----------|-----------------------------------------------------|--------|----------------------------------------------|-----------------------|----|-----------------------------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r 6 | | months | When 3 more tha one yea n appears i | r repeat | - | Notes the officers th a t do not have an active | 12 month | \$ | |
| Clubs more than two years o | ld | | | | | | | | | | | | | | | | |
| 10674 ALMA | 03/21/1968 | Active | 13 | 0 | 1 | -1 | -7.14% | 6 14 | 38 | 1 | | 3 | R | SC | 1 | | \$500.00 |
| 10675 ALMA CENTER | 01/30/1967 | Active | 29 | 0 | 2 | -2 | -6.45% | 6 31 | 8 | 4 | | 3 | | T,VP | 0 | | |
| 10676 ALTOONA | 02/21/1961 | Active | 75 | 5 | 5 | 0 | 0.00% | 6 78 | 13 | 2 | | | Ν | SC | 1 | | \$4,005.00 |
| 10677 ARCADIA | 07/17/1951 | Active | 51 | 2 | 3 | -1 | -1.92% | 6 54 | 21 | 1 | | 5 | R | Μ | 1 | | \$1,000.00 |
| 10678 AUGUSTA | 11/20/1939 | Active | 55 | 2 | 1 | 1 | 1.85% | 6 52 | 6 | 0 | | 3 | R | SC | 1 | | |
| 10680 BLACK RIVER FALLS | 10/08/1937 | Active | 45 | 2 | 3 | -1 | -2.17% | 6 46 | 17 | 0 | | | R | SC | 0 | | \$80.00 |
| 10681 BLAIR | 03/24/1958 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 11 | | 20 | | | | T,M,VP,SC | 4 | | |
| 53356 BOYCEVILLE | 06/15/1992 | Active | 20 | 10 | 0 | 10 | 100.00% | 6 10 | | 0 | | 6 | | M,VP | 1 | | |
| 64949 CLEGHORN | 01/18/2002 | Active | 80 | 2 | 5 | -3 | -3.61% | 6 83 | 7 | 0 | | | | VP | 1 | | \$1,020.00 |
| Exc Award (06/30/2018, 06/30/20 | 023) | | l | | | | | | | | | | | | | | |
| 10690 COCHRANE BUFFALO CITY | 04/18/1967 | Active(1) | 4 | 0 | 0 | 0 | 0.00% | 6 4 | | 14 | | | | M,VP,SC | N/A | | |
| 31431 DEER PARK | 12/22/1975 | Active | 18 | 1 | 1 | 0 | 0.00% | 6 18 | 6 | 1 | | | | M,VP,SC | 4 | | |
| 10692 DURAND | 03/08/1965 | Active | 22 | 0 | 5 | -5 | -18.52% | 6 28 | 22 | 0 | | | | VP,SC | 0 | | |
| 37795 EAU CLAIRE EVE | 12/06/1979 | Active | 20 | 6 | 0 | 6 | 42.86% | 6 14 | | 0 | | | Ν | M,SC | 0 | | \$700.00 |
| 43145 EAU CLAIRE SEYMOUR | 11/22/1983 | Active | 49 | 5 | 0 | 5 | 11.36% | 6 45 | | 0 | | | Ν | SC | 0 | | \$660.00 |
| 39868 ELEVA STRUM AREA | 05/19/1981 | Active | 18 | 0 | 2 | -2 | -10.00% | 6 20 | 10 | 0 | | 3 | R | M,VP,SC | 1 | | |
| 33020 ELK MOUND | 11/18/1976 | Active | 18 | 1 | 0 | 1 | 5.88% | 6 17 | | 0 | | | IP | M,SC | 0 | | \$100.00 |
| Exc Award (06/30/2022) 10694 ELLSWORTH | 10/20/1930 | Active | 39 | 3 | 1 | 2 | 5.41% | 6 37 | 49 | 1 | | 2 | | VP,SC | 1 | | \$1,545.00 |
| Exc Award (06/30/2023) | 07/40/4054 | | | _ | | | | | | | | | | SC | | | |
| 10695 ETTRICK | 07/18/1951 | Active | 44 | 3 | 0 | 3 | 7.32% | | | 0 | | | N | M,SC | 0 | | \$480.00 |
| 10696 FAIRCHILD | 11/14/1968 | Active | 28 | 2 | 2 | 0 | 0.00% | | 41 | 0 | | | R | SC | 0 | | \$120.00 |
| 10697 FALL CREEK | 03/22/1954 | Active | 54 | 3 | 3 | 0 | 0.00% | | 3 | 0 | | | Ν | | 0 | | \$1,000.00 |
| 10698 FOUNTAIN CITY | 09/07/1951 | Active | 25 | 0 | 1 | -1 | -3.85% | | 34 | 2 | | 2 | R | P,M,VP,SC | 4 | | |
| 60728 FOUNTAIN CITY FARM FEST | 05/05/1998 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 17 | | 2 | | 11 | Ν | T,M,VP,SC | 7 | | |



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| MIERNATIONAL | | | Status | - | | M | embe | rship | | | Reports | | | | | | | LCIF |
|----------------------|-------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|----------|----|------|--------------------------------------------------|----------|-----------------------------------------------------|------------------------------------|----------------------------------------------|-----------------------|------|--------------------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| | Club Name | Charter Date | | Current Member M Count | /lembers | | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more tha one yea n appears i | r repeat | | Notes the officers that do not have an active | | 5 | |
| 10701 GALE | ESVILLE | 08/12/1946 | Active | 41 | 4 | 1 | 3 | 7.89% | 6 38 | 2 | 0 | | | Ν | SC | 4 | | \$300.00 |
| 39526 GLEN | | 03/03/1981 | Active | 28 | 4 | 0 | 4 | 16.67% | ő 24 | | 0 | | | Ν | T,M,SC | 2 | | \$450.00 |
| EXC AW 41886 HAM | ard (06/30/2022) MOND | 10/22/1982 | Active | 30 | 4 | 0 | 4 | 15.38% | ő 26 | | 1 | | 4 | R | SC | 0 | | |
| 46822 HUD | | 01/23/1987 | Active | 37 | - 1 | 9 | -8 | -17.78% | | 5 | 2 | | 2 | R | SC | 2 | | |
| | ard (06/30/2021, 06/30/2 | | Active | 57 | 1 | 5 | -0 | -11.1070 | 40 | 5 | 2 | | 2 | IX. | | 2 | | |
| 10704 INDE | | 08/08/1951 | Active | 53 | 2 | 2 | 0 | 0.00% | 6 53 | 19 | 0 | | | Ν | | 0 | | \$250.00 |
| Exc Aw | ard (06/30/2018, 06/30/2 | 2019) | | | | | | | | | | | | | | | | |
| 10712 MEN | OMONIE | 10/16/1946 | Active | 105 | 7 | 10 | -3 | -2.78% | 6 111 | 9 | 0 | | | Ν | | 0 | | \$3,035.00 |
| | ard (06/30/2022, 06/30/2 | | | [| | | | | | | | | | | | | |] |
| 28018 MER | | 02/14/1974 | Active | 5 | 0 | 1 | -1 | -16.67% | 6 8 | 16 | 8 | | 2 | | M,VP,SC | 7 | | |
| 10714 MON | DOVI | 04/29/1959 | Active | 31 | 2 | 1 | 1 | 3.33% | 6 30 | 38 | 8 | | 3 | R | SC | 4 | | \$400.00 |
| 28019 OSSI | EO | 02/15/1974 | Active | 28 | 2 | 3 | -1 | -3.45% | ő 31 | 14 | 0 | | | R | M,VP,SC | 4 | | \$50.00 |
| 10715 PEPI | Ν | 08/24/1972 | Active | 19 | 0 | 1 | -1 | -5.00% | ы́ 20 | 31 | 0 | | | Ν | P,VP,SC | 5 | | |
| 10716 PIGE | ON FALLS | 05/31/1960 | Active | 39 | 7 | 2 | 5 | 14.71% | ő 34 | 4 | 3 | | 10 | R | VP,SC | 0 | | |
| 10717 PLEA | ASANTVILLE | 10/31/1968 | Active | 20 | 1 | 0 | 1 | 5.26% | ы́ 19 | | 1 | | | Ν | M,VP,SC | 9 | | \$100.00 |
| 10718 PLUN | M CITY | 03/13/1967 | Active | 31 | 8 | 2 | 6 | 24.00% | 6 25 | 14 | 2 | | | Ν | SC | 3 | | \$100.00 |
| 38959 PRES | SCOTT | 10/20/1980 | Active | 21 | 1 | 0 | 1 | 5.00% | 6 20 | | 3 | | | Ν | M,VP,SC | 3 | | \$200.00 |
| 10722 RIVE | R FALLS | 11/22/1937 | Active | 88 | 6 | 1 | 5 | 6.02% | 6 88 | 2 | 0 | | | Ν | SC | 0 | | \$100.00 |
| 10723 ROBI | ERTS | 01/10/1959 | Active | 75 | 1 | 1 | 0 | 0.00% | 6 77 | 9 | 0 | | | N | SC | 0 | | \$250.00 |
| Exc Aw 105716 SOM | ard (06/30/2021) ERSET | 06/05/2009 | Active(2) | 28 | 2 | 0 | 2 | 7.69% | 6 28 | | 0 | | 3 | | VP,SC | 0 | | |
| Exc Aw 10729 SPRI | ard (06/30/2022) NG VALLEY | 10/21/1947 | Active | 27 | 2 | 2 | 0 | 0.00% | 6 27 | 8 | 4 | | 2 | | M,VP,SC | 6 | | |
| 10736 TREM | MPEALEAU | 06/19/1972 | Active | 85 | 5 | 2 | 3 | 3.66% | | 29 | 0 | | 2 | R | SC | 3 | | |
| | MANDEE AREA | 12/01/1993 | Active | 26 | 6 | 2 | 4 | 18.18% | | 7 | 1 | | 2 | N | P,M,SC | 1 | | |
| 10739 WHIT | | 07/01/1946 | | | 1 | | - | | | | | | | IN I | P,M,VP,SC | • | | |
| 10739 WHII | IEHALL | 07/01/1946 | Active | 15 | 1 | 4 | -3 | -16.67% | 6 18 | 17 | 1 | | 2 | | 1,141, 41,00 | 4 | | |



Club Health Assessment for District 27 E2 through April 2024

| MIERNATIONAL STREAM | | Status | | | M | embe | ership | | | | | Finance | LCIF | | | | |
|--------------------------|-----------------|-----------------|----------|---|---------------------------|------|-------------------------|----------|-------------------------------------------------------------------------------------------|-----------|-------------|-----------------------|---------------------------------|---------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | | YTD Net h Growth% | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | : Vice President Reported | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times | If below | | | | If net los | SS | | lf no | When | Numbe | r | Notes the | lf no report | | |
| | | on status quo | 15 | | | | is greate | er | | report in | 3 more tha | n of | | officers that | 12 month | \$ | |
| | | within last | members | 5 | | | than 20 ^o | % | | months | one yea | r repeat | | do not have | appears in | | |
| | | two years | appears | | | | appear | s | | appears i | n appears i | n terms | | an active | red | | |
| 10740 WOODVILLE | 01/03/1952 | Active | 50 | 2 | 2 | 0 | 0.00 | % 49 | 12 | 0 | | | Ν | T,SC | 0 | | \$300.00 |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | harter Date | | Curren Status | | Cancellation Date | | | | | | | | | | | |
|------------------------------------|--------------|--------------------|------|--------------------------------------|----------------|-------------------|------------------|---------------------------|-------------------------------------|----------------------------------------|-----------------------------------------------|-------------|----------------------|-------------------------------------------|----------------------------------------|----|---|-----------|----------------|-----------------------------------------------------------|
| 10731 | STAR | PRAIRIE | | 10/ | 01/196 | 68 <mark>C</mark> | ancelled | (6*) | 06/29/2023 | | | | | | | | | | | |
| Current Total Clubs Count | New Clubs | Cancelled Clubs | Club | Current Total Members Count | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less that 20 members | n MMR in | Officer Report in | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | | | Cancelled | Lost Due to | % of Clubs Cancelled for Non-Financial n Reasons |
| 44 | 0 | 0 | 0 | 1,617 | 115 | 81 | 34 | 2.15% | 1,607 | 37 | 23% | 18% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.